**The Delta Kappa Gamma Society International**

**Alpha Gamma State**

**DATE: March 31, 2012**

**TO: Chapter Presidents and Area Legislative Liaisons**

**FROM: Karen Martin & Educational Excellence Committee**

**SUBJECT: Adopt-a-Legislator Program**

**The goal of the Adopt-a-Legislator Program is to establish rapport and direct communication with a state Representative or Senator. Legislators making decisions affecting education and women educators can receive valuable input from Alpha Gamma State members through the exchange of professional information and ideas. This participation increases members’ awareness of those important issues which affect their social, economic and political life.**

**The procedure for “adoption”:**

* **Each chapter selects Representatives and/or Senate members from its area for adoption.**
* **The Chapter EEC/Professional Affairs chairwoman, along with other interested members, maintains communication with the legislator(s).**
* **Contact legislators through letters, f axes, emails, telephone calls, office visits, attendance at legislator community events, and invitations to attend or speak at chapter meetings.**

**Please return this portion to your EEC Chairwoman after your chapter has adopted a legislator(s).**

**Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chapter President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_**

**e-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**LEGISLATOR(S) SELECTED**

**Senator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Representataive \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*\* Adapted from Chi State**